



County of San Bernardino

**F A S**

**STANDARD CONTRACT**

**FOURTH AMENDMENT**

**FOR COUNTY USE ONLY**

|  |              |  |   |   |                                      |        |
|--|--------------|--|---|---|--------------------------------------|--------|
| <input type="checkbox"/> New<br><input checked="" type="checkbox"/> Change<br><input type="checkbox"/> Cancel  | Vendor Code  | <b>SC</b>                                  | Dept. <b>A</b>                                | Contract Number<br><b>01-351-A-4</b>                      |                                      |        |
| County Department<br><b>Department of Public Works</b>   |              | Dept. <b>TRA</b>                           | Orgn. <b>TRA</b>                              | Contractor's License No.                                  |                                      |        |
| County Department Contract Representative<br><b>HOLLY EFFIOM</b>   |              | Telephone<br><b>909-387-8263</b>           |   | Total Contract Amount<br><b>Not to exceed \$2,600,000</b> |                                      |        |
| Contract Type<br><input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other: |              |  |   |   |                                      |        |
| If not encumbered or revenue contract type, provide reason: <u>BOS-APPROVED PRE-AUTHORIZED LIMIT</u>   |              |  |   |   |                                      |        |
| Commodity Code<br><b>74500 (Road Materials)</b>  |              | Contract Start Date<br><b>May 15, 2001</b> | Contract End Date<br><b>February 28, 2004</b> | Original Amount<br><b>\$1,800,000/year</b>                | Amendment Amount<br><b>\$800,000</b> |        |
| Fund   | Dept.        | Organization                               | Appr.   | Obj/Rev Source  | GRC/PROJ/JOB No.                     | Amount |
| Fund   | Dept.        | Organization                               | Appr.   | Obj/Rev Source  | GRC/PROJ/JOB No.                     | Amount |
| Fund   | Dept.        | Organization                               | Appr.   | Obj/Rev Source  | GRC/PROJ/JOB No.                     | Amount |
| Project Name<br><b>Road Materials</b>  |              |  | Estimated Payment Total by Fiscal Year        |   |                                      |        |
|  | FY           | Amount                                     | I/D   | FY  | Amount                               | I/D    |
|  | <b>02/03</b> | <b>\$800,000</b>                           | <b>I</b>                                      |   |                                      |        |
|  |              |  |   |   |                                      |        |
|  |              |  |   |   |                                      |        |

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

**KOCH MATERIALS COMPANY**

hereinafter called **CONTRACTOR**

Address

**14929 Slover Avenue**

**Fontana, California 92337**

Telephone

**909-829-0505 / 909-829-8074F**

Federal ID No. or Social Security No.

**95-4786862**

**IT IS HEREBY AGREED AS FOLLOWS:**

WHEREAS, the County and Contractor have previously entered into an Agreement, Contract No. 01-351, wherein Contractor agreed to provide road materials from May 15, 2001 through February 28, 2003 for County road maintenance; and,

WHEREAS, Contract No. 01-351 was previously amended to extend the contract expiration date to February 28, 2004 and increase the not to exceed contract amount to \$1,800,000; and,

WHEREAS, the County and Contractor now desire to amend the Agreement to increase the not to exceed contract amount;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree that Contract No. 01-351 is amended to increase the not to exceed contract amount from \$1,800,000 to \$2,600,000 for road materials during March 1, 2003 to February 28, 2004 (FY 02/03 and 03/04).

All other provisions and terms of the Agreement, Contract No. 01-351, (as previously amended) shall remain the same and are hereby incorporated by reference.

**Auditor/Controller-Recorder Use Only**

☐ Contract Database

☐ FAS

Input Date

Keyed By

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END OF           FOURTH AMENDMENT

COUNTY OF SAN BERNARDINO

? \_\_\_\_\_  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

KOCH MATERIALS COMPANY

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ? \_\_\_\_\_  
(Authorized signature – sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated \_\_\_\_\_

Address                   14929 Slover Avenue

FONTANA, CALIFORNIA 92337

Approved as to Legal Form

► \_\_\_\_\_  
County Counsel

Date \_\_\_\_\_

Reviewed by Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Presented to BOS for Signature

► \_\_\_\_\_  
Department Head

Date \_\_\_\_\_